



Temple House of Israel Bulletin

A Member Congregation of the Union for Reform Judaism
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www.thoi.org

Our mission is to perpetuate Jewish life and identity through a welcoming community of spirituality, learning, service, joy and worship.

February 2009, Shevat/Adar 5769

President's Notes

Dear Members and Friends,

You have recently received (or will shortly) your invoice for 2009 membership in our Temple House of Israel community. We depend on your dues to support the temple and our programs. You depend on us to provide a Rabbi who leads us in Shabbat services, adult education, Bar and Bat Mitzvah study, religious school and our youth group, Torah study, and who officiates at our life-cycle events. You also depend on us to maintain our social hall and beautiful sanctuary. In turn, each of us puts a face on and becomes a voice for Judaism in our community. That sense of community is what holds us together. I encourage each of you to renew your membership and become an active part of our community.

If you have an outstanding balance noted on your invoice, please contact Ellen (treasurer@thoi.org) so that she can update your records and accurately maintain our books. Likewise, if you need to request dues relief, please speak confidentially with Ellen to discuss your needs.

Stay warm! Beth

From The Rabbi

My dear fellow Valley Jews and Friends,

Shalom. I write this article as it is absolutely freezing outside! I hope that you are staying warm and healthy, and feeling many blessings.

In Our World

There is a Chinese curse which goes something like this. "May you live in interesting times". The thrust of it seems to be that 'interesting' is a synonym for 'turbulent and difficult'.

It has certainly been an 'interesting' time in our world. There is much at which to be troubled. On the negative side we can think of the situation with Israel and Gaza, the world and national economy, unemployment figures and the jobs picture, the stock and housing market crises, untreated/untreatable illnesses, rampant treatable diseases, the ongoing deaths and genocide in several locations through the world, and so much more.

Yet, at the same time, there are rays of light and reasons to hope. A small sample of reasons to feel hope:

Even as the Bush administration came to its' final hours in office, they continued to try to work with Egypt to broker a cease fire agreement between Israel and Hamas. It is unclear how the current cease fire will work: things are in flux, and now we can only wait to see if the cease fire will be observed and hold.

There may finally be enough outrage in the world to force the political will to develop to bring about some action on the part of surrounding nations in situations such as Darfur, Chad, the Sudan, and elsewhere, alleviating the misery and suffering and halting the mass killings and genocide that is taking place.

Here in the United States, the recent call for each person to reach out and make a difference in their community by Mr. Obama brought a wonderful response by people to that call – it seems to have worked, as was seen on the recent ‘day of action’ asking people to do something on the Martin Luther King Jr. holiday to help others. A huge number of Americans went out and did something for others, and made a difference. Even better, many of them felt so good about it that many of them say they plan to repeat this again soon.

The non-governmental *Nothing But Nets* campaign to provide treated netting for areas where Malaria is a problem has distributed over 50,000 nets to date and it is going strong. For just a \$10 donation, one can provide protection to a person and virtually eliminate the probability that they will contract this disease, which so often debilitates or kills without treatment or prevention.

Just days ago, after one of the largest turnouts in memory voted, Barack H. Obama was sworn in as the President of the United States – the first person of color ever to have achieved that position. Though we can debate just how far we still have to go as a nation to achieve full equality and acceptance of all without regard for race, color, gender, or creed, there can be no denial of the distance already traversed that this event demonstrates.

As you can see, all is not lost. If we focus our energies, speak our minds, allocate our resources, and maintain our efforts, we can help, we can make a difference, we can make the world a better, and a more godly place.

In Our Community

Not for the first time in my experience, in the last week I met someone in the community who was amazed and surprised, and told me that they had never met a Jewish person before. As I say, this was not the first time I encountered this kind of statement, and it was easy to respond, saying something along the lines of, “Perhaps you have, but have just not known it.” This led into a pleasant conversation, where this person asked me a number of questions about Judaism (simple things, for the most part, about when we have services, and what we do in them).

I wound up inviting this person to join us on February 6th for the next Community Awareness Shabbat at THOI. I believe that he is curious enough that he will come to find out more for himself about Jews and Judaism.

This kind of conversation is not a rare occurrence. Sometimes it is a little more awkward; someone will ask if I would take off my kippah (yarmulke or headcovering) to see my ‘horns’. Most of the time, this is not a joke, and it is not meant to be impolite or said with any malice. In those cases, I have explained that the idea that Jews have horns is due to a mistranslation of the Torah (the word ‘keren’ is used for both horns and rays, and so when Michelangelo painted the picture of Moses descending from Mount Sinai with his face shining and radiating ‘rays’ of light, he based it on a translation which misunderstood it as horns, and that painting became the image of a Jew for many in the non-Jewish world).

Another type of conversation in which I have often found myself engaged by those in the community has to do with what we do in services. Sometimes, the question will be asked about whether we still perform sacrifices. The more sophisticated questioners will often go on to ask if we do not sacrifice how we achieve atonement and absolution. I have to admit to the occasional mental urge (never acted upon!) to answer that the only sacrifices we still make are beautiful virgins, and to ask if they know any. Once I get past this internal joke, I reply that sacrifices ceased for Jews with the destruction of the second Temple in the year 70, and ever since, our prayer from the heart (specifically the Amidah or HaTefillah) is in place of the sacrifice.

In the same vein, I have been asked to teach a short course through the JMU Institute for Lifelong Learning (adult non-credit five session mid-day classes) as an Introduction to Judaism for whoever may be interested. More than twenty had signed up two weeks ago; the class will not begin until the first week of February and sign ups continue until the start of the class.

What all this tells me is that there is both immense ignorance about Jews and Judaism, and a deep well of curiosity about us.

All of which leads me to encourage you to invite your friends, neighbors, co-workers, team mates, work out buddies, fellow soccer parents, physicians, instructors, librarians, and anyone else who may be interested to join us for the next **Community Awareness Shabbat** on February 6th, 2009 at 7:30 pm at THOI. I will lead the service, inserting explanations as we go, and then take questions afterwards. We had a Community Awareness Shabbat on December 5th, and it was well attended, and those who came seemed to gain a great deal from it. Not only did they see what we do, they learned something about Jews and Judaism, saw how much of our worship service is reflected in their own, noted how many similarities there are, and cleared up some questions they had. They also had a chance to experience our warm and welcoming community, and to enjoy our hospitality and the Oneg Shabbat! What a positive and fun way to make friends and influence people, and at the same time to help build stronger connections between our small Jewish community and the larger community. ☺

In The Congregation

I don't know if you are aware of it, but the congregation is fairly small in numbers. With about forty-four households, we fall into the *very small* category for Union for Reform Judaism (URJ) congregations. Even assuming that there are 2 adults in each household (which we know is not true for all cases), we are only about 88 individuals – a really small number!

Despite that, our congregation does a tremendous amount and offers many options and opportunities. What that means is that our small numbers are often very much stretched thin and we all wear many hats. The board and I (as your rabbi) need to be good stewards for the resources of the congregation: not only financial resources, but also spiritual, and other resources, including the time, energy, and dedication of our members and volunteers. This has been on my mind of late, and I think (and the board agrees) that it is a good time to evaluate how we are doing in allocating our resources.

The board has agreed to support and undertake as a project an effort to assess what we are doing, and what we should be doing (in an ideal world), both for our members and for others in the community.

The project is an attempt to gather information from all of you, and about and from others in our community, so we can learn more about what is most important and necessary, and plan to use our resources to the best effect. To plan effectively and bring the congregation to serve our members and the larger community in the best way possible, we need to know what is needed, what is wanted, what is missing, and how we can focus and improve what we do.

Please be prepared and agree to join in a small group conversation about our community, the synagogue, and the kinds of services we can and should provide. If you are willing to invest a couple of hours to share your ideas, thoughts, opinions, and experiences, it will help immensely and offer insight and direction to the board and to me to help as we guide the community forward. We really need to hear from all of you – each one of you has a unique perspective, and it is important that we know about it, whether you think we are doing well or badly. Without this kind of

input, we can't know how to do better.

The plan is to ask small groups of perhaps six people or couples to come together and meet informally, maybe over coffee, with me and possibly two or three other persons, and to ask you to talk as we listen and take in what you say. We will ask you to offer your responses to a few questions we pose, and we will also ask that you share your own concerns and views about where we are as a community, and how we should be shaping the future of the congregation to serve the needs of our community.

We will be starting this very soon. When you are called to ask for your participation, please agree and we really do want to hear what you think.

The Calendar & Holidays

SHEVAT → ADAR (FEBRUARY)

Shevat began January 26th and runs until February 24th. The 24th and 25th of February are Rosh Chodesh for Adar, which runs from February 25th until the 25th of March, with the 26th of March being Rosh Chodesh (head of the month) for Nisan.

In the month of Shevat, we end our period in the calendar with no Jewish holidays. On Shevat 15 (Tu Bi'Shevat), which falls on the evening of February 8th and February 9th, we will arrive at Rosh Hashanah Le'Ilanot (the new year for the trees). This observance goes back to the Torah which instructs us to care for G-d's creation, including allowing trees to mature and become strong and healthy before trying to take fruit from them for commercial purposes. This is a practical holiday, allowing those planting orchards (with fruit trees) to keep track of how 'old' the trees are, so they may avoid permitting fruit to set on the trees in the first several years, so that the root system can develop and mature. Far from an arbitrary date picked at random on the calendar to observe this date, it was tied to the understanding that this was the time of year when the sap first began to rise in the trees after the dormant period. The specific date was selected by observing that the first trees to flower in Israel were the almond trees, and backing up from the date of this earliest flowering, the 15th of Shevat was determined to be the date when the rising of sap in preparation for the annual growth and flowering began. To fulfill the mitzvah (commandment) of not taking fruit in the first several years (it varies by type of tree or plant), a date to 'age' the trees was required, so this became the time to count, adding a 'year' to the age of the trees.

Children tend to call this the 'birthday of the trees', and see the observance of it as a birthday party. This is cute, and fun, and a nice way to think of it.

Over time, another, more adult, understanding has arisen. As late as the 16th-17th century, the Kabbalists began to connect this holiday with their celebration of Creation, and viewed the tree as the symbol of the connection of heaven and earth, with two intertwined trees growing together; one growing up towards heaven from earth, and the other growing down towards earth from heaven. In some representations, this intertwined double tree is pictured as the tree of life, and as also as the sephirotic tree upon which we find pictured the ten emanations of G-d appearing in our world. The Kabbalists saw this archetypal tree as having existence in multiple levels of existence, tying into the four worlds concept, and making this a very sophisticated view of the holiday, far from simply the 'birthday of the trees'. These Kabbalists developed a full practice by establishing the custom of holding a seder (ordered ritual meal), very much like a Passover seder, but using the fruits of trees as the ritual foods, celebrating G-d's Creation, and connecting to the earth and the cycles of agriculture/horticulture and life.

The seder has taken on another layer in modern times. There has been a great increase in understanding and knowledge of and in concern for the physical world.

	<p>Tu Bi'Shevat has been given an overlay of concern with ecology and the environment. This is why it is so often that you see requests from JNF (the Jewish National Fund) to plant trees in Israel at this time of year – to help by adding trees, in order to improve and preserve the environment, as well as moderate the climate, and to retain groundwater.</p> <p>These are not just ancient concerns of our long-ago ancestors; these are issues we are grappling with today, which we hear about in terms such as global warming, water scarcity/drought, and dustbowl formation.</p> <p>The seder which we will follow is fun and easy – you could do it at home, if you like, but I hope you will join us as we observe Tu Bi'Shevat with a seder on February 15th at 5 pm at THOI. The seder itself will include tasty treats as the ritual foods drawn from those things that grow on trees - fruits and nuts of a variety of forms with different characteristics (shells, internal pits, rinds and pits, no shells or pits). We will also include white, rosé, pink, and red wine for our four cups. The seder uses many readings from Torah to create a fairly short liturgy, which leads us up to the moment when we enjoy a seudat mitzvah (a celebratory meal connected to the doing of a mitzvah). We conclude the seder with the Birkat Hamazon (grace after meals).</p> <p>This seder is a joint presentation for both Beth El and THOI members; if you wish to attend, please RSVP (540-249-4946 or macmeda@ntelos.net) so that there will be a place. Please note: the date has changed: it is now February 15th!</p> <p>It is written in the Talmud, that ‘one who rejoices in the arrival of Adar increases joy in the world’. Adar is the month in which Purim falls – something to look forward to for all of us.</p> <p>In Closing</p> <p>We find ourselves now to be in the midst of the winter, experiencing some of the coldest days and what feel to be among the darkest, but we can take heart. We have moved past the solstice, and the days are already beginning to lengthen. That means there is more light each day (the days are longer). May that be not only a matter of the clock and calendar for us; let it also be a metaphor for our situation, and an answer to our prayers that the world will move into more light, becoming a more godly place. Ken Yehi Ratzon – may it be G-d's will that it be so.</p> <p style="text-align: right;"><i>Rabbi Joe Blair</i></p>
<p>Shenandoah Valley Holocaust Education Program</p>	<p>The Shenandoah Valley Holocaust Education Project (SVHEP) kicks off on February 22nd with a trip to the Richmond Holocaust museum, including a meeting with one of the founders of that museum. It continues with a speaker on the 25th at Westminster Presbyterian in Waynesboro. This will be a local WW II Veteran who will share some of his experiences. Many more events are planned for March – at least one will be sponsored by THOI, and may be held in the synagogue. Others are being sponsored and presented elsewhere in our region. It is looking to be an amazing series of events, so be on the lookout for more information in a flyer and emails to be distributed soon.</p>

Congregational Calendar	If you visit our web site www.thoi.org click on the Calendar 5769 link, you will see an up-to-date schedule. If you click on the Rabbi link, you will see a blurb about Rabbi Joe and then his schedule outside those on the congregational schedule.
Birthdays	<p>Celebrating Happy Birthdays</p> <p>Jesse Brand on the 2nd Iris Rubin on the 14th Freddy Goldenberg on the 8th Vera Flint on the 17th Miriam Freedman on the 9th Kasey Goldenberg on the 24th Sara Brody on the 13th</p>
Refuah Shelemah	We extend continuing wishes for healing and shalem (wholeness) to: Rafael Brand; Shirley Brand; Philip Chodrow; Ruth Chodrow; Pauline Drucker; Dee Fizdale; Steve Guberman; Gary Harvey; Lynne Landsberg; Claire Lerner; Betty Menaker; Janet Phillips; Dan Schorsch; Margie Schwartz; Crys Sragovitz; Fredi Solod; Jay Solod; Lisa Solod Warren; Rosalie Waterman's aunt; Nancy Witt; and everyone else who should be included in our thoughts and prayers at this time.
Torah Parashiot	Torah parashiot (Torah portions) read for the period covered by this newsletter include the following: February 2009 Beshalach, Yitro, Mishpatim, and Terumah, drawn from Shemot (Exodus) 13:17-27:19, and 30:11-16 (for Shabbat Shekalim on 2/21). Haftarot (selections from the Prophets) read on Shabbatot (Sabbaths) in February include selections from Judges 4-5; Isaiah 6-7, 9; 2 Kings 11-12; and 1 Kings 5-6.
Social Action	<p>National Marrow Donor Program Registry</p> <p>In the United States, over 30,000 people a year, many of whom are children, are diagnosed with diseases for which a bone marrow transplant may be the only cure. Over 70% of these patients will not find a donor match within their family, and so they turn to the National Marrow Donor Program Registry. Every year, students at the College of William & Mary dedicate themselves to raising enough money to cover the cost of entering over 1,000 potential donors into the NMDP Registry (each test is \$52). On February 12th, 2009 from 4:30-9:00pm, the Alan Bukzin Memorial Bone Marrow Drive will be holding a Registration Drive in McCracken Hall at Trinity Episcopal Church, 214 W. Beverley St, Staunton. A simple cheek swab and fifteen minutes of your time is all it takes to save a life. If you would like to know more, please contact Julia Pentz at julia.pentz@gmail.com.</p>
Judaica Shop	Please contact Natasha Benenson at 540-886-1157 or judaica@thoi.org to schedule a shopping appointment or to talk about a special request.
Women's Group	<ul style="list-style-type: none"> • WG presents a Tu B'shevat Seder on Sun., Feb. 15th, 5:00 PM @ THOI. Contact Shirley Brand 540- 949-0529 to help. RSVP to Marsha Pillet 540-249-4946 • Women's Group Meeting = Sunday, February 22 at 4:00 PM • If you want to receive WG news and minutes of the monthly meetings contact Rosalie Waterman 540-886-1713 or Marsha Pillet 540-249-4946. • Donations can be made to honor or in memory of someone for flowers on the bimah. Contact Marsha 540-249-4946 for information. • WG hosts Sat., morning service March 14. Contact organizer Janet Brody 540- 851-0877 to help.

<p>Oneg Reminder</p>	<p>According to the master schedule, the following people have oneg responsibilities. Feb. 6 - Community Awareness Shabbat Services: Grace Kolman 540 414-4822 Leah Farmer 540 885-0206 Feb. 20 - Religious School Shabbat: Gordon and Linda Bowen 540 885-3192 William and Marie Landes 540 348-419</p>
<p>Donations</p>	<p>Thank you to those who have made donations on behalf of THOI through 12-31-08.</p> <ul style="list-style-type: none"> • IMO Fannie Strauss, Freda Kronsberg, Jeffrey & Miriam Rosenblum Irving & Ethel Weinberg, Flora Barth, Abraham & Johanna Weinberg Jeffrey & Miriam Rosenblum • IMO Viola Blazer John & Carolyn Campbell • In Honor of Mr. & Mrs. Rafael Brand. Katherine Lennox
<p>SHORTY</p>	<p>SHORTY led services at THOI on the 9th of January, and did a very nice job. They also served a dinner prior to services to raise funds for their activities. Attendance was rather low. I hope that you will all support the activities of our youth group and the religious and pre-school students. They are the future, and we could not support or invest in anything that has more value.</p> <p>SHORTY led the services on the 16th of January at Beth El, and held their 9th annual ski weekend. The number of youth attending was down to about 55 this year, but they were a lively and fun-filled group. SHORTY members did a great job on the service, and also led the entire group in a wonderful program to help feed and shelter the homeless during some of the coldest nights of the year.</p> <p>SHORTY will meet again in February. We will be in touch about a February date to meet. The next meeting date following February is tentatively set for 3/1 at 1-4 at Beth El. Informally, SHORTY members may join Rabbi Joe in meeting and speaking to the youth from the Verona United Methodist Church Youth Group who will be visiting us on January 25th from 3 to 4:30 pm at Beth El.</p>
<p>Rabbinic Education Initiatives</p>	<p>Religious School Principals</p> <p>May you rejoice in the beauty of the nature that surrounds us this Tu Bi'Shevat! Our religious school students and families will celebrate Tu Bi'Shevat with a seder on Sun., Feb. 8th. We look forward to this time of year as we taste the delicious fruits and nuts, plant trees, and celebrate and show our thanks to God.</p> <p>Our religious school students have been working hard in preparation for the RS Shabbat Service all throughout January. Please join us on Friday, February 13th at Beth El Synagogue for the service. In order to accommodate our younger students, services will begin early at 6:30 pm. Please come and support our students!</p> <p style="text-align: center;"><i>L'Shalom! Dara, Linda & Ruth</i></p> <p>Adult Education</p> <p>The Tanakh: Women of the Bible series continues and the conversations are lively, engaging, and fun. Each class stands alone, so you don't have to attend every one of them to take part. We look at the Tanakh text in some detail, and especially at the doings of the women included in various sections, and try to tease out a bit of their stories, as well as look at the historical and contextual world in which those stories are unfolding. The setting for this class would be akin to a seminar in which we would look at the story of one woman/group of women in each class, and read the text (in English), talk about the background, and discuss the story. The next meeting of this class will be on <u>February 1st at 2 pm at Beth El.</u></p> <p>Torah Lishmah – a monthly text study session, often on Torah, at THOI that looks at something in the way of a Jewish text, drawn variously from Torah, Nevi'im (Prophets), Ketuvim (Writings), Talmud, the Zohar, and other Jewish texts. Open for</p>

	<p>discussion and speculation! This will usually take place on Friday evening from 6:30 to 7:30, and you are welcome to bring a meal to eat while we talk. On some occasions, it will be moved to Saturday morning, when we have a Shabbat morning service scheduled, and in that case, will follow the service and any Kiddush that is offered. The next session scheduled will be Fri., Mar. 14th after our Shabbat morning service (there is no Feb. session).</p> <p>Torah Limud – a monthly Torah study session at Beth El that looks at that week’s Torah Parashah and tries to fit it into the context of the larger story. Open for discussion and developing your own midrashim! This will usually take place on Friday evening from 6:30 to 7:30, and you are welcome to bring a meal to eat while we talk. On some occasions, it will be moved to Saturday morning, when we have a Shabbat morning service, and in that case, will follow the service, and any Kiddush that is offered. The next session will be Jan. 31st at 12:30, following the Shabbat morning service at Beth El. The session after that will be a Fri., Feb. 27th at Beth El..</p> <p>February 2nd at THOI at 7 pm, I will offer a class session Everything Jewish You Wanted to Know About Sex & Relationships. This is open to members of both Beth El and THOI. I hope to see many of you at this session.</p> <p>Starting Monday, January 19th at THOI, at 6-7:30 pm, I began a new series of discussions for members of both congregations which I titled Torah With Commentary. The next meeting will be February 16th at the same time. In each session we look at a piece of Torah text, and at the various commentaries on that text, and discuss what we see. This technique is often described as ‘close reading’. To start off, we will use the text by Rabbi Lawrence Kushner called <u>G-d was in this place and I, i did not know</u>. This book takes one biblical verse and looks at it from the perspective of seven different commentators. We will try to focus on one commentator each time we meet, until we complete this book, then if there is sufficient interest, start our own reading and analysis of the text and commentaries.</p> <p>Of course, if you are interested in studying for and celebrating a B’nai Mitzvah, or in learning to leyn (read/chant) Torah and/or Haftarah, or to lead services, or to be a Gabbai, please be in touch with the rabbi.</p>																								
<p>February Yahrzeits</p>	<table border="0"> <tr> <td>Melvin Berman</td> <td>Oscar Mindell</td> <td>Becky Shapiro</td> </tr> <tr> <td>Moshe Cohen</td> <td>Hiah Neuger</td> <td>Dorothy Sragovitz</td> </tr> <tr> <td>B. Edelman</td> <td>Harry Patterson</td> <td>Regina Strauss</td> </tr> <tr> <td>Irving Goldberg</td> <td>Betty Robins</td> <td>Mae Suskins</td> </tr> <tr> <td>David Goldstein</td> <td>Leah Schneider</td> <td>Minnie Switzer</td> </tr> <tr> <td>Henrietta Goldstein</td> <td>Jerome Seligmann</td> <td>Albert Williams</td> </tr> <tr> <td>Fannie Greenstone</td> <td></td> <td>Rose Zultowski</td> </tr> <tr> <td>Hyman Greenstone</td> <td></td> <td></td> </tr> </table>	Melvin Berman	Oscar Mindell	Becky Shapiro	Moshe Cohen	Hiah Neuger	Dorothy Sragovitz	B. Edelman	Harry Patterson	Regina Strauss	Irving Goldberg	Betty Robins	Mae Suskins	David Goldstein	Leah Schneider	Minnie Switzer	Henrietta Goldstein	Jerome Seligmann	Albert Williams	Fannie Greenstone		Rose Zultowski	Hyman Greenstone		
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<p>Reaching the Rabbi</p>	<p>The rabbi is available to meet by appointment. If you wish to meet or speak with the rabbi, please email or call to set an appointment.</p> <p>The office is not staffed and the building is generally closed when the rabbi is not in. Messages are regularly checked by the Rabbi at both congregations, and email is frequently read during the week. Please understand that the rabbi will not be available or reply on Shabbat or on Jewish holidays unless it is an emergency. In the event of an urgent need the rabbi may be contacted by telephone. In that case, please call the cell phone number listed, leaving a detailed message, and be sure to express the need for an urgent response. To minimize driving, he is grouping most appointments in Staunton on Mondays and Fridays and in Harrisonburg on Sundays and Thursdays. Rabbi’s cell phone (Please use this # for emergencies) 434-981-3959</p>																								
<p>Book Group</p>	<p>Contact Natasha Benenson at judaica@thoi.org. to find out if there is a Feb. meeting.</p>																								

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Beth El Congregation		540-434-2744	

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THOI Calendar February 2009	Everything You Wanted to Know About Sex & Relationships 7:00 PM				Community Awareness Shabbat 7:30 PM	
8	9	10	11	12	13	14
Religious School Tu Bi Shevat Seder @ Beth El	Board Meeting 7 PM				Religious School Shabbat @ Beth El 5:30 Dinner 6:30 Services	
15	16	17	18	19	20	21
Tu Bi` Shevat Seder 5:00 PM	Torah With Commentary Class 6:00 PM				Shabbat Services 7:30 PM	Board Retreat
22	23	24	25	26	27	28
Women's Group Meeting 4:00 PM SVHEP BEGINS Trip to VA Holocaust Museum						